

CECA SOUTH WEST MANAGEMENT COURSE

**Civil Engineering Contractors Association (Southern) Ltd**

**Metro House, Northgate, Chichester, West Sussex PO19 1BE • M: 07355 091 233**

[**info@cecasouth.co.uk**](mailto:info@cecasouth.co.uk) **• www.ceca.co.uk**

**MANAGEMENT OF SUB-CONTRACTORS COURSE**

**A 1-day course for construction team members who want to make an impact on managing and improving sub-contractor performance.**

**Aim and Target Audience**

The aim of the course is to provide delegates with an understanding of the importance of sub-contractors and supply chains in delivering construction projects and how to get the best performance possible. The course is suitable for people who have some site experience. For example, site engineers, quantity surveyors, supervisors, managers new entrants, or people simply requiring an update.

The course is delivered by Robert Bilbrough Associates.

**Date:** Wednesday 20 September 2023

Start 09:00 - Finish 16:30

**Venue:** Virtual via MS Teams

**Cost:** The cost of this course is **£150.00 + VAT** per delegate

\*Cancellation within 15 working days of the course start will be charged. (Substitutions are permitted)

Places are limited to 1 per member company and will be dealt with on a first-come first-served basis. Any additional names will go on the reserve list.

**How to apply**

**Apply BY RETURN – complete the form below and email to** [**lucyhudson@cecasouth.co.uk**](mailto:lucyhudson@cecasouth.co.uk)

**Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delegate name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delegate Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delegate email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Delegate tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IMMED. 06/10/2011**