

CECA SOUTHERN CONTRACTUAL COURSE

**Civil Engineering Contractors Association (Southern) Ltd**

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**NEC NEC4 COMMUNICATION FLOW AND ROLE OF THE PROJECT MANAGER**

**Why should you attend this workshop?**

This one-day workshop considers in detail the pivotal role of the Project Manager within the NEC ECC contract. The Project Manager is appointed by the Client to administer the contract on their behalf and has a great deal of responsibility and actions to carry out.

**Recommended for**

This workshop is recommended for anyone who is involved in administering an ECC contract on a live project to understand how communication flow can be both contractually and practically managed. This will include project managers, contract managers, quantity surveyors, clients, consultants, planners, contractors and their supply chain.

Course Grading: Intermediate

The course is delivered by Glenn Hide, [GMH Planning](http://www.gmhplanning.co.uk)

The full course outline can be found [here.](https://gmhplanning.co.uk/nec-training-courses/)

**Date:** Thursday 07 December 2023

Start 08:45 - Finish 16:15

**Venue:** Virtual via MS Teams

**Cost:** Free of charge to CECA members

**Please note there is a £150 + VAT charge for a no show on the day**

Places are restricted to a total of 20 delegates. Therefore, places are limited to 2 per member company and will be dealt with on a first-come first-served basis. However, please advise if you other delegates wishing to attend, so they can be added to the reserve list.

**How to apply**

**Apply BY RETURN – complete the form below and email to** [**lucyhudson@cecasouth.co.uk**](mailto:sharonbrown@cecasouth.co.uk)

**Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delegate name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Job title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delegate Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delegate email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Delegate tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**IMMED. 06/10/2011**